

18/03101/PROPRM

SCOTTISH BORDERS COUNCIL



2 - NOV 2018

SCOTTISH BORDERS LICENSING BOARD

LICENSING UNIT

**APPLICATION FOR PROVISIONAL PREMISES LICENCE\***

*\*Delete as appropriate*

**Licensing (Scotland) Act 2005, section 20**

**APPLICANT INFORMATION** *Licensing (Scotland) Act 2005, section 20(1)*

**Question 1**

*Name, address and postcode of premises to be licensed.*

Netherbyres House  
Eyemouth  
TD14 5SE

**Question 2**

*Particulars of applicant*

(a) *Where applicant is an individual, provide full name, date and place of birth, and home address including postcode.*

[Empty box for individual applicant details]

(b) *Where applicant is a partnership, please provide full name, and postal address of partnership.*

[Empty box for partnership applicant details]

(c) *Where applicant is a company, please provide name, registered office and company registration number.*

Bojangles Weddings Ltd  
32 Millar Crescent  
Edinburgh  
EH10 5HH  
SC560058

(d) Where the applicant is a club or other body, please provide full name, and postal address of club or other body.

(e) Where applicant is a partnership, company, club or other body, please provide the names, dates and places of birth, and home addresses of connected persons.\*

|                             |  |
|-----------------------------|--|
| <b>Michael John Morgan,</b> |  |
|                             |  |
|                             |  |
| <b>Sarah Anne Lilley,</b>   |  |
|                             |  |

\* Connected person is defined in section 147(3) of the Licensing (Scotland) Act 2005.

**Question 3**

*Previous applications*

Has the applicant been refused a premises licence under section 23 of the Licensing (Scotland) Act 2005 in respect of the same premises? NO\*

*If YES – provide full details*

**Question 4**

*Previous convictions*

|   |     |
|---|-----|
| <i>Has the applicant or any connected person ever been convicted of a relevant or foreign offence (1)</i> | NO* |
|---|-----|

*\*If YES – provide full details*

*For the purpose of this Act, a conviction for a relevant offence or foreign offence is to be disregarded if it is spent for the purpose of the Rehabilitation of Offenders Act 1974*

| Name & position<br>(if applicable) | Date of conviction or<br>sentence | Court | Offence | Penalty |
|------------------------------------|-----------------------------------|-------|---------|---------|
|------------------------------------|-----------------------------------|-------|---------|---------|

(1) In addition to any convictions held by the applicant at the time of application, applicants should also familiarise themselves with the contents of section 24(1) of the Licensing (Scotland) Act 2005 in respect of any convictions for relevant or foreign offences which they may receive during the period beginning with the making of the premises licence application and ending with determination of the application.

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

**DESCRIPTION OF PREMISES** *Licensing (Scotland) Act 2005, section 20(2)(a)*

**Question 5**

*Description of premises (where application is submitted by a members' club, please also complete question 6)*

Self standing building within its own grounds, on three levels with ancillary outbuildings.

**Question 6**

*To be completed by members' clubs only*

*Do the club's constitution and rules conform to the requirements of regulation 2 of the Licensing (Clubs) (Scotland) Regulations 2007?*

YES/NO\*

*\*delete as appropriate*

**DECLARATION BY APPLICANT OR AGENT ON BEHALF OF APPLICANT**

**If signing on behalf of the applicant please state in what capacity.**

The contents of this Application are true to the best of my knowledge and belief.

Signature ..... \* (see note below)

Date .....

Capacity ..... APPLICANT/AGENT (delete as appropriate)

Telephone number and email address of signatory .....

| <i>I have enclosed the relevant documents with this application – please tick the relevant boxes</i> |   |
|--|---|
| <i>Operating plan</i>  | ✓ |
| <i>Layout plan</i>   | ✓ |
| <i>Planning certificate</i>  |   |
| <i>Building standards certificate</i>  |   |
| <i>Food hygiene certificate</i>  |   |

**\* Data Protection Act 1998**

The information on this form may be held on an electronic public register which may be available to members of the public on request.